

9330251588, 7355759501, 6393905801, 9277498842, 7355191788, 6393925008, 8470826320, 7355153733

jkce2026helpdesk@gmail.com

Monday - Saturday 09:00 AM to 06:00 PM



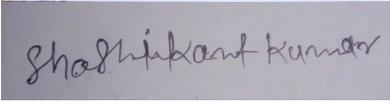
Government Of Jharkhand
Jharkhand Staff Selection Commission
झारखंड कर्मचारी चयन आयोग



सत्यमेव जयते

APPLICATION FORM :

PERSONAL INFORMATION

APPLICATION NO. :	20286688	 
MOBILE NUMBER:	7667341659	
EMAIL ID:	SHASHIKANT76673@GMAIL.COM	
DATE OF BIRTH:	06-12-2002	
FULL NAME:	SHASHI KANT KUMAR	
FATHER/GUARDIAN NAME:	BINOD KUMAR KUSHWAHA	
MOTHER NAME:	SONA DEVI	
ARE YOU AN INDIAN CITIZEN :	YES	
ARE YOU LOCAL RESIDENT OF JHARKHAND :	YES	
RESIDENTIAL/DOMICILE CERTIFICATE NUMBER :	JHRC/2019/715164	
CERTIFICATE ISSUED AUTHORITY :	SUB DIVISIONAL OFFICER SADAR MEDININAGAR	
CERTIFICATE DATE OF ISSUE :	2019-11-27	
YOUR DISTRICT OF LOCAL RESIDENCE :	PALAMU	
GENDER:	MALE	
PAPER II LANGUAGE:	HINDI	
MARITAL STATUS:	UNMARRIED	

RESERVATION CATEGORY:	BC-II										
CASTE/CATEGORY CERTIFICATE NUMBER:	JHCBC/2019/68323										
CERTIFICATE ISSUING AUTHORITY :	CIRCLE OFFICER PATAN										
CERTIFICATE DATE OF ISSUE:	2019-10-21										
FEES AMOUNT:	100.00										
AADHAR NUMBER:	271211453183										
IDENTIFICATION MARK 1 :	A MOLE MARK ON THE CHEST										
IDENTIFICATION MARK 2 :											
DO YOU BELONG TO THE DEPENDENTS OF THE JHARKHAND STATEHOOD MOVEMENT AGITATORS? :	NO										
PERMANENT ADDRESS:	<table border="1"> <tr> <td>ADDRESS:</td> <td>VILL+POST- PALHE KALA PS- PATAN DIST- PALAMU</td> </tr> <tr> <td>STATE/U.T.:</td> <td>JHARKHAND (JH)</td> </tr> <tr> <td>DISTRICT:</td> <td>PALAMU</td> </tr> <tr> <td>CITY:</td> <td>DALTONGANJ</td> </tr> <tr> <td>PINCODE:</td> <td>822123</td> </tr> </table>	ADDRESS:	VILL+POST- PALHE KALA PS- PATAN DIST- PALAMU	STATE/U.T.:	JHARKHAND (JH)	DISTRICT:	PALAMU	CITY:	DALTONGANJ	PINCODE:	822123
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HOME GUARD / EX-SERVICEMEN

ARE YOU FROM HOME GUARD / EX-SERVICEMEN:	NO
PREVIOUS SERVICE TYPE:	
ARE YOU FROM AUXILIARY POLICE?	NO

EDUCATION DETAILS

EXAMINATION	PASSING YEAR	BOARD/UNIVERSITY/ INSTITUTE	MAXIMUM MARKS	MARKS OBTAINED	PERCENTAGE	CERTIFICATE NUMBER
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*10TH / MATRIC / EQUIVALENT	2018	JAC BOARD RANCHI	500	309	61.80	239189
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DECLARATION:

I HAVE READ ALL THE PROVISIONS OF NOTICE/ADVERTISEMENT CAREFULLY AND I HEREBY DECLARE THAT THE INFORMATION SUBMITTED BY ME IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE. I SHALL BE LIABLE FOR ANY DISCIPLINARY/PUNITIVE ACTION IN CASE ANY OF THE DETAILS ARE FOUND TO BE INCORRECT.